

LESSON ONE

Exercise Page 14

- in each of the following sentences فاعل in each of the following sentences
- 2. Write down the past tense verbs in each of the following sentences
- 3. Write down the present and future tense verbs in each of the following sentences
- 4. Translate the following into English:
- 5. Translate the following into Arabic:
 - The boy cried
 - Sa'eed was happy
 - The boy played
 - The girl cried
 - Jameelah was happy
 - Faatima played
 - The boy is reading
 - The labourer is working
 - Khaalid is running
 - The sun is setting
 - The girls are happy

Some grammatical definitions:

The فاعل (doer) is that noun which follows the verb and carries out the action denoted by the verb. It is always in the *Marfoo* state.

A grammatical analysis of the words of an Arabic sentence is referred to as *I'raab* or *Tarkeeb*, e.g.

6. Carry out the Tarkeeb of the following sentences:

Rising	Labourer

Wakes up		Is working
Chirping		He laughed
Illuminated		Smiled
Which		Broke
Cried		Bore fruit
Was happy		Has a
was nappy		Dhamma
Played		Previous
Flayeu		sentences
Teaching		Who
reactiffig		entered?
Running		Setting

LESSON TWO

Exercise Page 17

- 1. Write down the مفعول به (object) in each of the following sentences
- in each of the following sentences فاعل in each of the following sentences
- 3. Write down the past tense verbs in each of the following sentences
- 4. Write down the present and future tense verbs in each of the following sentences
- 5. Translate the following sentences into English and state which is the مفعول به in each sentence:
- 6. Translate the following into Arabic and state which is the مفعول به and the فاعل in each sentence:
 - Shaahid is writing a letter
 - Khaalid is wearing a shirt
 - The girl drank milk
 - The son thanked his mother
 - Aabid bought a book
 - Sa'eed understood the lesson
 - The mother advised her son
 - Faatima read the book
 - Zaynab wrote a letter

Some grammatical definitions:

The مفعول به is the object upon which the فاعل (doer) carries out the action. It is always in the *Mansoob* state.

A grammatical analysis of the words of an Arabic sentence is referred to as *I'raab* or *Tarkeeb*, e.g.

7. Carry out the *Tarkeeb* of the following sentences:

Apple		Forgive
Clean		One who
Clean		repents
Collect		Criminal

Created		Drive
Send		Driver
Alight		Suckle
Advise		Wear
Bought a book		With a
book		Fatha

LESSON THREE

Exercise Page 20

- 1. Write down the مبتدا (subject) in each of the following sentences
- 2. Write down the \rightarrow (predicate) in each of the following sentences
- 3. Translate the following sentences into English and state which is the مبتدا and the خبر and the مبتدا
- 4. Translate the following into Arabic and state which is the مبتدا and the غبر in each sentence:
 - Allaah is One
 - Allaah is the Greatest
 - Allaah is the Creator
 - The Masjid is large
 - The moon is bright
 - The medicine is bitter
 - The water is salty
 - The fruit is sweet
 - Shaahid is ill
 - Aabid is depressed
 - The student is hard-working
 - The businessman is trustworthy
 - Mothers are loving

Some grammatical definitions:

If the first part of a sentenced contains a noun (اسم) it will be referred to as جملة اسميّة. The first part will be called the مبتدا (subject) and the second part will be called the خبر (predicate) because it gives information about the subject. Both the مبتدا (subject) and the خبر (predicate) will be in the *Marfoo* state, e.g.

NOTE: Remember that if the مبتدا is singular, the مبتدا will also be singular, if the مبتدا is dual, the مبتدا will also be dual and if the مبتدا is plural, the خبر will also be plural.

5. Carry out the *Tarkeeb* of the following sentences:

Open		Atmosphere
Hard- working		Cold
Lazy		Boiling
Trustworthy		Greatest
Energetic		Creator
Pious		Bright
Sour		Bitter
Salty		Нарру
Feverish		Depressed
Trustworthy		Loving

LESSON FOUR

Exercise Page 23

- 1. W
- 2. W
- 3. -
- 4. Translate the following into Arabic and state which are words of and which are the مجرور nouns the in each sentence:
 - Shaahid went to the market and bought an exercise book for a Rupee
 - This is Khaalid's scarf
 - The watch is on the wall
 - The person was cured from his illness and left the hospital to go home
 - I travelled by train from Karachi to Islamabad
 - I swear by Allaah that I shall never oppress anyone
 - I perform wudhu with cold water and perform salaah with Jamaa'ah in the Masjid

Some grammatical definitions:

When any words of جر appears before a noun, the noun will become (receive a Kasra). If the noun is dual and ends with the letters ن , the noun will now end with the letters ين . The only difference will be that the letter ن will receive a Kasra in the dual form and a Fatha in the plural form.

Some of the words of \rightarrow are:

5. Carry out the *Tarkeeb* of the following sentences:

Starts		Train
Continues		By Allaah!

A word that gives another a Kasra		I shall not oppress
A letter with a Kasra		Anyone
He bought an exercise book		Prison
Was cured		Falls
Hospital		He is happy
He travelled		Doll

LESSON FIVE

Exercise Page 26

- 1. W
- 2. Translate the following into Arabic:
 - One who is going
 - One who is laughing
 - One who is crying
 - Helper
 - Talker
 - One who is truthful
 - One who is eating
 - One who remembers
 - One who nurtures

Some grammatical definitions:

- 1. An اسم فاعل is that noun that denotes someone who is carrying out an action.
- 2. The اسم فاعل is formed from the مضارع verb. If the verb is a three letter verb, the اسم فاعل will be formed on the scale of فاعِلٌ , e.g.
- 3. However, if the verb has more than three root letters, the اسم فاعل is made from the مضارع verb by removing the signs by which the verb is recognised and replacing it with the letter with a Dhamma. The last letter will then receive a Tanween and the letter before the last letter will receive a Kasra, e.g. مستمع from the word يستمع .

Cold		Fasting
Colu		person
Hot		Person who
1100		is laughing
Hot		Person who

Cold		Fasting
Colu		person
		is crying
Hot		Person who
1100		is eating
Farmer		Person who
Гаппе		is drinking
Chango		Person who
Change		nurtures

LESSON SIX

Exercise Page 29

- 1. W
- 2. W
- 3. Translate the following into Arabic:
 - The door is open
 - The window is closed
 - The shop is locked
 - The glass is broken
 - The dam is full
 - The meat is cooked
 - The criminal has been killed
 - The goods have been placed
 - The flower has been plucked
 - The tree has been cut
- 4. Translate the following into English:

Some grammatical definitions:

- 1. An اسم مفعول is formed from a verb and denotes the object upon which an action is carried out.
- 2. The مضارع verb. If the verb is a three letter verb, the اسم مفعول will be formed on the scale of مَفْغُولٌ , e.g.
- 3. However, if the verb has more than three root letters, the اسم مفعول is made from the مضارع verb by removing the signs by which the verb is recognised and replacing it with the letter مضارع verb is recognised and replacing it with the letter a with a Dhamma. The last letter will then receive a Tanween and the letter before the last letter will receive a Fatha, e.g. محترم from the word محترم.

Understood	Cooked
Thief	Meat

Disgraced		Goods
Obeyed		Placed
Sent		Plucked
Returned		Cut
Guest		Shaved
Locked		Slaughtered
Glass		Prey
Broken		Dam
Full		

LESSON SEVEN

Exercise Page 32

- 1. S
- 2. S
- 3. S
- 4. Translate the following into English and mention کان and its other like words:
- 5. Translate the following into Arabic:
 - Khaalid was a labourer
 - The student became a teacher
 - Shaahid was a janitor at the university and has now become the guard
 - I was a traveller and have now become a resident
 - The air was not clear
 - The food was not ready
 - The sick man stayed awake all night and fell asleep only in the morning

Some grammatical definitions:

- and its other like words are used in جملة اسميّة sentences, making the first part of the sentence *Marfoo*. This part is now referred to as the اسم . They make the second part Mansoob, which will now be referred to as the خبر . These words are called
- 2. Carry out the *Tarkeeb* of the following sentences:

Became (in the morning)		Was
Became (in the evening)		Became

Became (during midmorning)		Not
Became (all night)		Cold
Torrential		Severe/extremely
Busy		Thief
Resting		Clear
Food		Prepared
Brave		Air
Guard		Worker

LESSON EIGHT

Exercise Page 35

- 1. S
- 2. S
- 3. S
- 4. Translate the following into English and mention ن and its other like words:
- 5. Translate the following into Arabic:
 - Sa'eed is undoubtedly a truthful person
 - I know for certain that Zaid is being oppressed
 - · Verily, Allaah is All Hearing, All Knowing
 - Qiyaamah is definitely coming
 - If only my friend was present
 - If only Shaahid was an Aalim
 - Perhaps a traveller may arrive
 - Are you perhaps angry?
 - The shop is large, but the goods are few
 - The city is beautiful, but the streets are narrow

Some grammatical definitions:

- and its other like words are used in جملة اسميّة sentences, making the first part of the sentence *Marfoo*. This part is now referred to as the النّ of أسم of أسم of غبر. They make the second part Mansoob, which will now be referred to as the النّ of خبر. These words are:
- 2. Carry out the *Tarkeeb* of the following sentences:

Undoubtedly/ verily/certainly		Trustworthy
As if (used for showing		Doctor

likeness)		
If only		Veiled
If only		(woman)
Dorbans		Unveiled
Perhaps		(woman)
But		Qiyaamah
I am certai	n	Coming
Cheap		Goods
Furniture		Angry
Clear		Streets
Dark		Narrow
Expensive		Wide

LESSON NINE

Exercise Page 38

- 1. S
- 2. S
- 3. S
- 4. Translate the following into English and mention the *Marfoo* verb:
- 5. Translate the following into Arabic and mention the *Marfoo* verb:
 - The Mu'min remembers Allaah abundantly and is merciful towards Allaah's creation
 - Haamid is preparing for his journey. He boards a taxi, goes to the railway station and buys a ticket. His friend bids him farewell and the train leaves exactly at ten o' clock. He sends a telex to his friend, who then welcomes him.

Some grammatical definitions:

The مضارع verb remains *Marfoo* when it is not preceded by a word that would make it *Mansoob* or *Majzoom*, e.g.

6. Carry out the Tarkeeb of the following sentences:

Нарру		Remembers
Put forward		Show mercy
Jealous	_	Creation
Cleanliness		Prepares
Clothing		Boards
Benefits from		Taxi
Spoil		Railway station
Ticket		Breastfeed

Bid farewell		Pluck
Train		Leave/depart
Send a telex		

LESSON TEN

Exercise Page 41

- 1. S
- 2. S
- 3. S
- 4. Translate the following into English and mention the *Mansoob* verb:
- 5. Translate the following into Arabic and mention the *Mansoob* مضارع verb:
 - I wish to serve Islaam
 - Khaalid wishes to meet you
 - What do you wish to ask?
 - I wish to ask a question
 - I shall never oppress anyone
 - Shaahid will never lie
 - The enemy shall never enter our country
 - I am standing by the door in order to welcome the guests
 - Jameel is going to the shop to buy some meat
 - I said to my friend that I wished to give him some good news. He said, "I shall then be very thankful to you and will give you some sweets."

Some grammatical definitions:

The مضارع verb will become *Mansoob* when it is preceded by a word that makes it *Mansoob*. Such words are:

6. Carry out the *Tarkeeb* of the following sentences:

To/so as to/		We shall
In order to		visit
Never		Enemy
So as to		Country

Successful		Good news
Pass		I an giving you the good news
Lazy		Sweet
It pleases me		I present
I understand		Drive

LESSON ELEVEN

Exercise Page 44

- 1. S
- 2. S
- 3. S
- 4. Translate the following into English and mention the *Majzoom* verb:
- 5. Translate the following into Arabic and mention the *Majzoom* مضارع verb:
 - The sick person did not eat
 - Zaid did not drink tea
 - You did not inform me
 - Do not play in the Masjid since the Masjid is not a place for playing
 - Do not stand on the road
 - Do not stand and drink
 - Do not eat with the left hand
 - If you have mercy on people, mercy will be shown to you
 - If you pass the exam, I shall give you a book

Some grammatical definitions:

The مضارع verb will become *Majzoom* when it is preceded by a word that makes it *Majzoom*. Such words are:

6. Carry out the *Tarkeeb* of the following sentences:

		A word that
Not		give a Jazm
		to others
No		Kill
Yesterday		Evil

Full		You will be
(stomach)		punished
To laugh		Tea
To run		You did not
TOTUII		inform me
Lazy		Sinner
If you show		Harm
mercy		Hallli
Did not see		Joke

LESSON TWELVE

Exercise Page 47

- 1. S
- 2. S
- 3. S
- 4. Translate the following into English and mention the أفعل التفضيل:
- 5. Translate the following into Arabic and mention the افعل التفضيل:
 - Abstinence is better than cure
 - My brother is elder than me
 - Karachi is a bigger city than Islamabad
 - Which do you like better; doing business or teaching?
 - I like teaching better
 - Are you younger than your brother?
 - Is Aslam very far from his house?
 - An aeroplane is faster than a train
 - Islamabad is colder than Karachi

Some grammatical definitions:

When one wishes to state that something has more of an attribute than another, the word will be placed on the scale of أفعل, e.g.

6. Carry out the *Tarkeeb* of the following sentences:

Road		Slower
Longer		Harder
Faster		Power
Horse		Awe
Fly (the insect)		Running
Mosquito		Abstinence
To run		

LESSON THIRTEEN

Exercise Page 50

- 1. S
- 2. S
- 3. Carry out the *Tarkeeb* of the following sentences:
- 4. Translate the following into English and mention the غبر and the in each sentence:
- 5. Translate the following into Arabic and mention the غبر and the فاعل in each sentence:
 - Khaalid is a truthful and trustworthy boy
 - He does not lie and does not testify falsely
 - He does not harm anyone and does not deceive anyone
 - The horse is running on the road
 - The boy is playing in the garden
 - Faatima is reading a book
 - We are consulting with each other
 - You were listening to the sermon

Some grammatical definitions:

- Just as the کان and the کان are single words, they can also be sentences, e.g.
- When the word کان appears before a مضارع verb, it will convey the meaning of continuous past tense, e.g. he used to play
- 6. Carry out the *Tarkeeb* of the following sentences:

Was		Tumbler
He used to play		He regretted
He broke		Saves
Vase		Destroys
Excused		Is regular

himself		
She was		Fell
happy		ген
Forgave		Testify
Became		False
angry		testimony
Because of		Harm
Hid		We were
піц		consulting
Disclosed		Does not
Disclosed		deceive

LESSON FOURTEEN

Exercise Page 53

- 1. S
- 2. S
- 3. C
- 4. D
- 5. Translate the following into English and mention the عبرور in each sentence:
- 6. Translate the following into Arabic and mention the عبرور in each sentence:
 - Na'eem! Put your books, bed and belongings in order
 - Put everything in its place and clean your room
 - Do not take anything without permission
 - Never leave today's work for tomorrow
 - Laziness is a bad habit
 - Do everything energetically, do it well and with sincerity

Some grammatical definitions:

- If the مجرور and مجرور appear with a غبر , مبتدا or خبر , it will relate to the attribute or the verb, e.g.
- 7. Carry out the *Tarkeeb* of the following sentences:

Trustworthiness		Here and
Truseworthiness		there
Found		Forgot
Expensive		Come!
Handed it over		Put in order
When		Bed
Praised		Do not
Praiseu		postpone

Cheap		He showed
Laziness		Convert
Bad habit		Searched
Energetic		Belongings
Well/properly		

LESSON FIFTEEN

Exercise Page 56

- 1. S
- 2. S
- 3. Carry out the *Tarkeeb* of the following sentences:
- 4. D
- 5. Translate the following into English and mention the فاعل in each sentence:
- 6. Translate the following into Arabic:
 - The train left Karachi on time
 - The plane arrived late
 - We went to the airport to receive the guests
 - The luggage of the passengers is weighed and opened for inspection
 - We perform Qasr salaah when on journey and carry our prayer rugs with us
 - Honour your travelling companion because he has a right over you
 - Remain a servant when travelling

Bus		Stopped
Crowded	_	Seat
Aged		Train
Boarded		Waiting room
Made him sit		Took off
Like that man		Landed
Convert		 Traffic signal
Alighted		Passengers' luggage

Perform Qasr salaah		Is weighed
Prayer rug		Is opened
Be a servant		For inspection

LESSON SIXTEEN

Exercise Page 58

- 1. S
- 2. S
- 3. Carry out the *Tarkeeb* of the following sentences:
- 4. D
- 5. Translate the following into English and mention the *Mansoob* verb in each sentence:
- 6. Translate the following into Arabic and mention the *Marfoo* مضارع verb in each sentence:
 - A Muslim is a brother to a Muslim
 - A Muslim does not oppress his brother, does not look down on him, does not tease him and does not devour his wealth. Rather, he honours him, loves him and likes for him what he likes for himself.
 - Nabi ρ said, "Deen is good advice."

Humility		Good deeds
Was		You fed
More		He humbled himself
Visits the		He elevates
sick		him
He follows		More
TIE TOHOWS		courageous
Accepts		More
Accepts		generous
Slave		You reply to
Slave		his sneeze
He helps		When he
Tie Helps		sneezed
Passes		Does not

		look down on him
Children		Does not tease him
Spends		Deen is good advice

LESSON SEVENTEEN

Exercise Page 62

- 1. S
- 2. S
- 3. C
- 4. D
- 5. Translate the following into English and mention the مبتدا in each sentence:
- 6. Translate the following into Arabic and mention the مفعول به in each sentence:
 - Value five things before five; good health before illness, youth before old age, wealth before poverty, leisure time before occupation and life before death
 - A kind word is also Sadaqah
 - Enjoining good and forbidding evil is also Sadaqah
 - Not harming anyone is also Sadagah

		Deaf and
Assistance		dumb
		person
Helpless		Crippled
Blind		Paralysed
Move		Like them
Side		Value!
Sent it		Youth
You did a good deed		Old age
He needs to thank you		Wealth
Cross		Occupation
Good health		Good word

Healthy		Enjoining
rieditity		good
Show		Forbidding
compassion		evil
Only		Not harming
Deaf	_	Leisure time

LESSON EIGHTEEN

Exercise Page 65

- 1. S
- 2. W
- 3. C
- 4. D
- 5. Translate the following into English and mention the مبتد in each sentence:
- 6. Translate the following into Arabic and mention the *Mansoob* verb in each sentence:
 - A person should earn lawful wealth, eat lawful and pure food, feed the same to his family and spend lawful wealth in the path of Allaah
 - Some of the Sahabah ψ used to engage in trade, some used to farm, some were labourers, some herded animals and some were craftsmen

Some Grammatical Definitions:

- e.g. مفعول به verb requires a متعدي e.g.
- There are also some متعدي verb that require two objects (two مفعول , e.g.
- 7. Carry out the *Tarkeeb* of the following sentences:

Encouragement		Pure/good
Complained		Upper
Abject poverty		Lower
Gave him		Exert himself
Food		You Found

 	 <u> </u>	<u> </u>
		The one
Awe		who exerts
		himself
Gather wood		Found
Sell!		Ought to
Question		Feed
Virtue		Spend
 		Used to
Earn		engage in
		business
Virtue		Used to be
viitue		labourers
Lawful		Used to
Lawiui		farm
Were		Used to
craftsmen		tend to
 CraitSilleli		animals

LESSON NINETEEN

Exercise Page 68

- 1. S
- 2. W
- 3. Carry out the *Tarkeeb* of the following sentences:
- 4. D
- 5. Translate the following into English and mention the commanding verb (أمر) and the *Majzoom* verb:
- 6. Translate the following into Arabic and mention the مضارع verb in each sentence:
 - Animals are also the creation of Allaah
 - They have been created to serve mankind
 - Some we use for riding, such as camels, horses, mules and donkeys
 - Some we use for their milk, such as buffaloes, cows and goats
 - Some we use for meat and others for their skins
 - Therefore, anyone rearing an animal ought to feed it well and treat it with kindness

Fluttered		Did not
riuttereu		respect
Shiver		Created
Vindnoss		To serve
Kindness		mankind
Out of fear		We use
Returned it		For riding
Out of		
kindness		Hair
towards it		
Feels		Whoever

		rears
Pain		Ought to
Hungry		To feed it
Thirsty		Water it
Merciful people		Treat it
Darkness		Young (offspring)
Harm		Pigeon
Meat		Mercy

LESSON TWENTY

Exercise Page 71

- 1. W
- 2. C
- 3. Carry out the *Tarkeeb* of the following sentences:
- 4. Translate the following into English and mention the عبرور in each sentence:
- 5. Translate the following into Arabic and mention the مضارع verb in each sentence:
 - Birds are also the creation of Allaah
 - Some of them are Halaal to eat and other are Haraam to eat
 - Yes, it is permissible to use their feathers
 - We hunt birds and eat them
 - We slaughter them and take Allaah's name when slaughtering them

Bed		Nest
Claw		Lay eggs
Feather		Hunt
		You are in
Cage		the state of
		Ihraam
Climb		Give birth
Set it free		Falcon
Нарру		Crow
Put forward		Not
Put forward		permissible
Make		Feather
subservient/tame		reatilei
Air		We

	slaughter
	We take
With ease	Allaah's
	name
Build	

LESSON TWENTY ONE

Exercise Page 74

- 1. W
- 2. C
- 3. M
- 4. D
- 5. Translate the following into English and mention the command in each sentence:
- 6. Translate the following into Arabic and mention the مضارع verb in each sentence:
 - We sometimes use the train when going from one city to another. Sometimes we go by bus, sometimes by car and sometimes even by plane
 - In our city of Karachi, we have all types of transport, such as cars, taxis, rickshaws, camel carts, horse carts, donkey carts, etc
 - When crossing the road, I first look to the right and left and cross only when I find the road clear

I travel	Road
Ttraver	crossing
Pavement	Fear
Right	Afflict me
Cross	Harm
Centre	Tram
Quickly	Lines
Coaches	Light up
I see	Restaurant
Pillar	Types
Electricity	Ease
Gives shade	Accident

Paccor byos		Traffic
Passer byes	signal	
Pedestrians		Prepare!
Roadside		Cross
Wide		Slow
Move!		Do not drive
Driver		

LESSON TWENTY TWO

Exercise Page 78

- 1. W
- 2. C
- 3. D
- 4. Translate the following into English and mention the کان of
- 5. Translate the following into Arabic and mention the ماضي verb in each sentence:
 - Equity and justice are amongst the basic teachings of Islaam
 - Islaam enjoins justice even towards enemies
 - The Sahabah ψ were guiding stars. They believed in Rasulullaah ρ , assisted him, migrated with him, waged Jihaad with him, learned the Deen form him and then spread it throughout the world. Allaah is pleased with them and they are pleased with Him.

	_	
Messenger		Perspiration
Emperor of Rome		Dripping
Its citizens		His
Its citizens		forehead
(make) Wet		King
Awa with respect		Outskirts of
Awe with respect		the city
Hot cand		Was not
Hot sand		pacified by
Whip/lash		Satisfaction
Pillow		Awe
Vou pro cofo		Guiding
You are safe		stars
You slept		They spread
Army		Pleased with

		them
		They are
Bodyguard		pleased with
		Him
Had an effect on		They
riau aii eiiect oii		migrated
Reign		Waged
Reigii		Jihaad
Period of rule		Brave
Persian		Basic
reisiaii		teaching
Enemy		

LESSON TWENTY THREE

Exercise Page 81

- 1. M
- 2. M
- 3. M
- 4. D
- 5. Translate the following into English:
- 6. Translate the following into Arabic and mention the commands in each sentence:
 - Wash both hands before eating, start by taking Allaah's name and eat with the right hand
 - Eat from the food in front of you and thank Allaah after you have eaten
 - Then wash your hands and rinse your mouth
 - Take a bath on Fridays and wear clean clothing

It is incorrect		Benefits
Take Allaah's name		Cleanliness
Both your hands		Condition/necessary
Thrice		Place
Wrists		Miswaak
Rinse the mouth		Emphasised
Rinse the nostrils		Day
Three times		Well
Forearms		Spring
Elbows		Sea
Pass hand over		Rain

Neck		He should perform Tayammum
Ankles		That which is in front of you
Fingers		Eat in the name of Allaah
Nails		Eat with your right hand

LESSON TWENTY FOUR

Exercise Page 84

- 1. W
- 2. C
- 3. W
- 4. W
- 5. D
- 6. Translate the following into English and mention the command in each sentence:
- 7. Translate the following into:
 - You may not travel freely from country to country, but you will first have to get a few things. Firstly, a passport, secondly, a visa is required for the country you wish to visit, thirdly, you require a plane or ship ticket, fourthly, you need foreign currency and fifthly, you need a little of necessary luggage.

Haste		Brave
Regret		Hasty
Ston		Loves his
Stop		lessons
Chose		Treated
Aliabt		Well
Alight		mannered
T triod		Intelligent
I tried		people
		People who
My feet slipped		keep their
		promises
My hand was		Bus
injured		DuS

I was transferred		He waited
Hospital		Station
He regretted		Line
Hoped		Dead stop
Speedy recovery		Freely
They were obliged		Passport
Deliver		Visa
His greetings		Foreign currency
		•

LESSON TWENTY FIVE

Exercise Page 87

- 1. M
- 2. M
- 3. M
- 4. Translate the following into English and mention the جملة فعليّة in each sentence:
- 5. Translate the following into Arabic and mention the ماضي verb in each sentence:
 - There was a woman from amongst the Bani Israa'eel who caught a cat and tied it up. She then gave it no food to eat and no water to drink. She also did not set it free to fill its belly by eating the insects. The cat then dies of hunger and thirst. Because of her oppression, Allaah cast the woman into the fire of Jahannam

Tomcat	Escaped
Pussy cat	Deformed
Started to run	All his life
Staff	Wild animal
Used to leap	Lives
He broke	Tame
Some utensils	Insects
Angry	Rats
Cause hurt	Gave
Cause Hurt	importance
Collected	Tied it up
Attacked	Set it free
Severely	In order to
Removed	Fill her belly

Scratched		Entered it
Hastened		Because of
		Died of
Screaming		hunger and
		thirst
Calling for help		

LESSON TWENTY SIX

Exercise Page 90

- 1. M
- 2. M
- 3. M
- 4. Translate the following into English and mention the عبرور in each sentence:
- 5. Translate the following into Arabic and mention the جملة اسميّة in each sentence:
 - It is not permissible for any Muslim to devour the wealth of his Muslim brother without his consent
 - A Muslim's wealth, blood and honour are Haraam for another Muslim
 - A Muslim always wishes well for his Muslim brother and likes for him what he likes for himself

Keep watch		Corners/edges
Started to move about		Alone
Surprised him		Marketplace
Fruitful		Office
Fresh		Factory
To walk about		Plantation
Felt		Garden
Gardener		By yourself
Fruit		Without his consent
 Why did you not pluck it?		Blood
I feel ashamed		Honour

Fear Allaah		Haraam
Wherever you are		Well wisher
Likes		

LESSON TWENTY EIGHT

Exercise Page 97

- 1. M
- 2. M
- 3. D
- 4. Translate the following into English and mention the *Mansoob* verb in each sentence:
- 5. Translate the following into Arabic and mention the plurals in each sentence:
 - When the children living in cities leave the city to go to the outskirts, they are overjoyed
 - They see the life in the rural areas, walk about in the plantations, climb the mountains peaks, walk through valleys and drink spring water
 - The natural sights make them very happy

	Picnic		Breathe
	Open air		Habituate
	We intended		Be regular
	Village		Physical
	village		exercise
	Be far		When
	Three miles		Leave
	Fields		City
	We witnessed		Rural life
	Plants		They witness
	Grass		Walk about
R	Rounded pattern		Climb
	Around		Mountain
	Aloullu		peaks

Narrated		Valleys
Stories		Springs
Delightful		Natural sights
A walk		Get happy

LESSON TWENTY NINE

Exercise Page 100

- 1. M
- 2. M
- 3. D
- 4. Translate the following into English and mention the مفعول به in each sentence:
- 5. Translate the following into Arabic and mention the جملة اسميّة in each sentence:
 - The earth is divided into two parts; land and sea
 - The land if further divided into five continents; Asia, Europe, Africa, America and Australia
 - Pakistan is situated on the continent of Asia and its capital city is Islamabad
 - Egypt is located in the continent of Africa and its capital city is Cairo
 - France is located in the continent of Europe and its capital city is Paris

Sun		Signs
Shines/rises		Power
Sets		The continent of Australia
Day		Mountains
Directions		Days
Illuminates		Seas
Sets		Grains
Heat		They worship
Skies		Two types
Earth		Land
Moon		Water/Sea

Stars		Is divided into
The continent of Asia		Continent
The continent of Europe		The continent of Africa
The continent of America		Capital city

LESSON THIRTY

Exercise Page 105

- 1. M
- 2. M
- 3. D
- 4. Translate the following into English and mention the أهر in each sentence:
- 5. Translate the following into Arabic:
 - Every nation has a day of celebration
 - Allaah has specified two Eids for the Ummah of Islaam; the first is Eidul Fitr and second is Eidul Adhaa
 - Eidul Fitr takes place on the first of Shawwaal and Eidul Adhaa takes place on the tenth of Dhul Hijjah
 - On the day of Eid, Muslims bath, wear clean clothing, apply perfume and perform the Eid salaah
 - On the day of Eidul Adhaa, they slaughter animals after the Eid salaah

Jumu'ah salaah		Call/Adhaa
Julilu ali Salaali		•
Leave		Respond
Remembrance of		Straightening
Allaah/Jumu'ah		of the rows of
salaah		salaah
In earnestness		Inspiring sight
With humility		Face towards
and devotion		race towards
Admitting		Did to pass
Saying		Clock
"Aameen"		CIUCK
Disperse		Filled
Нарру		When

When called		Time drew
Wileli Called		near
Hasten!		Steps
They left		Praised Him
The salaah ends		Started to advise
Seek!		Advises them
Allaah's grace		Deliver them
Dorhans thou		Allaah has
Perhaps they		ordained
Apply porfumo		They
Apply perfume		slaughter

LESSON THIRTY ONE

Exercise Page 113

- 1. M
- 2. M
- 3. D
- 4. Translate the following into English:
- 5. Translate the following into Arabic:
 - When the founder of the Islamic university Hadhrat Moulana Muhammad Yusuf Binori started the university, he started with a specialist faculty
 - There were ten students in this faculty and the first name of the university was *Al Madrassah Arabiyyah Islaamiyyah*
 - Moulana (exerted himself for the university and made a lot of du'aa for it
 - Allaah accepted his efforts and blessed them
 - He passed away on the 3rd of Dhul Qa'dah 1397 A.H. and is buried within the precincts of the university

He explained	For free
Ihono	Take
I hope	responsibility
Did well	Brief account
Completed	Two parts
I promised you	The Muslim
i promiseu you	public
I have fulfilled	Passes a
my promise	verdict
Their religious	Domestic
affairs	Domestic
Initiate	Region
Academic	Founded it

journal		
Branches		Include
Suburbs		Stage
This much		Eminent
THIS HIUCH		scholars
Modern sciences		Intended it
Well wishers		Corners
Named		Approximately
Passed away		Remember
May Allaah bless		Keep watch
it		over it
Printed text		
book		

LESSON THIRTY TWO

Exercise Page 117

- 1. M
- 2. M
- 3. D
- 4. Translate the following into English:
- 5. Translate the following into Arabic:
 - The sky is clear today
 - The sun is shining
 - The air is warm
 - The sea is calm and its shores look very beautiful
 - The children are playing in the sand and wearing swimming clothes
 - They walk a few steps into the water and then run out in fear
 - They then run and play in the sand

Seasons		Autumn
Winter		Extreme heat
Summer		Strongly (wind blows)
Spring		Rains
Sun hides		Give birth
Overcast		We do not feel
Falling of the rain		Decorated/beautiful
The European continent		The Nargis flower
Season of flowers		Flower
Trees blossom		Clear
Flowers bloom		Heat

Bii	ds lay eggs		Calm
	Pleasant		Shoro
	fragrance	Shore	31101 e
	Seaside		Sand
	clothing		Saliu

LESSON THIRTY THREE

Exercise Page 122

- 1. M
- 2. M
- 3. D
- 4. Translate the following into English:
- 5. Translate the following into Arabic:
 - There are several stages in education; primary, middle, matric, interim, BA, MA and doctorate (Phd). These are found in colleges of higher learning and universities
 - That education is beneficial which is of use to a person in this world as well as in the Aakhirah
 - May Allaah protect us from education that is of no benefit

House	_	Attentively
Pass through		Alert
You live		Elevated/higher
Family		Period
Comprises of		Resting periods
So as to		Games
Fortunate		Do not harm
Ought to		College/university
Advices		BA
So that you		MA
may be able to		l'IA
Resources		Creation
Meet		Dangerous
Smiling face		To scream
Greeting		Do not swear
Noise		Help
So that you		Because this

may avoid		
During your trip		To make it easy
When necessary		Bad company
Goods		Reach the age of seven
Goods/utensils		Separate!
Taps		Beds
Do not break		Stages
Glass		Primary
Ink in their inkpots		Middle
So that you may return		Matric
Нарру		Interim
I shall try		Doctorate
Nurture		

LESSON THIRTY FOUR

Exercise Page 127

- 1. M
- 2. M
- 3. D
- 4. Translate the following into English:
- 5. Translate the following into Arabic:
 - Laziness is a bad habit, which deprives a person of the bounties of this world and the Aakhirah
 - Wasting time in futile activities is also a bad habit
 - Rasulullaah ρ said, "It is from the beauty of a person's Islaam that he forsakes acts of futility"
 - It is very harmful for a student to foster too many relationships because these scatter his thoughts

Make a habit of	Give up
School rules	Keep bad company
Used to punish	Will tread their path
Restrain	Give it up
Used to cast it off	Spend it
Explain it	Forced
Fail	Polisher
Group	Shops
Continuously	Regret
Coincidentally	Several places
Laziness	Acts of futility
Bad habit	Scatter

LESSON THIRTY FIVE

Exercise Page 130

- 1. M
- 2. M
- 3. D
- 4. Translate the following into English:
- 5. Translate the following into Arabic:
 - In the Qur'aan, Allaah has stated the rights of parents together with His rights
 - Parents, especially the mother, shower many favours upon their children
 - The mother makes a lot of effort for her children and endures many hardships for them
 - It is therefore compulsory for children to respect their parents, to obey them and to serve them especially when they reach old age

Good	Whatever action
Old clothing	Treating parents kindly
What makes you cry?	Especially
Beloved father	Makes a lot of effort
Dear son	Endures
I fear	Hardships
To break	Compulsory for children
Deprive	To be respectful
Disobey his mother	To obey
To embrace it	To serve

Kiss		When
Out of happiness		Reach old age
Be affected		

LESSON THIRTY SIX

Exercise Page 134

- 1. M
- 2. M
- 3. D
- 4. Translate the following into English:
- 5. Translate the following into Arabic:
 - A jet aircraft is very fast
 - Some planes have two engines and others have four
 - A stepladder is used to board a plane
 - The cabin crew includes the captain, engineer and air hostesses
 - Some planes fly from continent to continent and transport hundreds of people from one place to another

Means	Very fast
Ship	Engine
Stepladder	Distances
To board	Railways line
Cabin crew	Tarred roads
Captain (pilot)	We intend
Engineer	Travel agencies
Air hostesses	Jet aircraft
Transports	Fast
passengers	Tast
Hundreds of	
passengers	

LESSON THIRTY SEVEN

Exercise Page 138

- 1. M
- 2. M
- 3. D
- 4. W
- 5. Translate the following into English:
- 6. Translate the following into Arabic:
 - Spending money on Haraam acts is wastage
 - Spending it futile avenues is also wastage
 - Spending more than necessary is also wastage
 - A Muslim businessman neither lies, nor takes false oaths, nor does he deceive anyone
 - When he weighs, he weighs in favour of the customer and treats people compassionately

Wealth		Kindergarten
Coin		Give in full
Moderation		Make a habit of
Cash register		Shop
Goods		Be moderate
Stock up		Wastage
With much effort		In futile avenues
With		More than
contentment		necessary
Does not take false oaths		Small profit
Does not deceive		Will not become impoverished
Weigh in favour of the customer		To earn

Compassion		Spend it
Expenditure		Good deeds